

KRANTIGURU SHYAMJI KRISHNA VERMA KACHCHH UNIVERSITY

Application Form for the post of Research Advisor- Facilitator and Statistical Analyst

| | | | Paste recent photo with signature |
|----------------------------------|---------------------------|---------------------------|--------------------------------------|
| Subject: | | | |
| (Note: Use a separate applicati | on from for each post | filled up application) | |
| 1. Name of Applicant: | | | |
| (In Capital Letter) | (Surname) (Na | me) (Father's/Husband's r | name) |
| 2. ADDRESS:- | | | |
| 1) For Correspondence | | 2) Permanent Address | |
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| | | | |
| PIN:PH | | PIN:PH | |
| 3. Mobile Number: | | 4. Pan No: | |
| 5. E-mail: | | 6.Aadhaar No: | |
| 7. Mother Tongue: | Nationality: | Religion: | |
| 8. Date of Birth: _/_/ | Age: Years Mo | nths:Birth Place: | |
| 9. Gender: - Male [] Fem | ale [] Transgender [|] | |
| 10A Category :- (Attach recog | nized Certificate for the | e reserved candidate) | |
| | | dicapped [] Others [] | |
| 10-B If person with disabilities | :-VH[] PH[|] OH[] | |
| 11. Marital status: Married [|] Unmarried [] | | |
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12. Education Qualifications:

| (Attach self-attested | photocopies of | Mark sheets & | Degrees of eac | ch examination) |
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| Examination | Board/University | Year of Passing | Marks(out of) Grade/Percent age | Main Subject | Remarks |
|---------------------|------------------|--------------------|---------------------------------------|--------------|---------|
| SSC | | | | | |
| HSC | | | | | |
| Graduation: | | | | | |
| Post- Graduation | | | | | |
| M. Phil. | | | | | |
| Ph.D | | | | | |
| Any Other | | | | | |
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Note: Applicant must ensure that his academic qualifications are relevant for the post against which he is submitting his application strictly as per the advertisement and his degrees have been recognized by the UGC/concerned statutory bodies of the Govt. apart from ensuring equivalence of his degree with the required degrees failing witch his application/candidature shall be summarily Rejected at any stage of his service without any notice.

13. Other Educational achievements: (Award, Prize, Medal, etc.)

14. (i) Details of UGC/NET/SLET exam, if passed.

Year of examination passed:_______Reg. No. ______

(iii) Whether Ph D. awarded as per UGC Regulation, 2009_____ YES/NO

(if yes, Please give documentary proof)

15. Details of Experience:

| Name of the Institution/Organization | Designation | Pay Scale and Basic Pay with Grade Pay as on Application Date | Duration | Remarks |
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(Attach above all Appointment Orders)

16. Education Experience: (a) Graduation Level - Year_____

(b) Post- Graduation Level- year_____

(c) Research/Extension – Year _____

(d) M. Phil/Ph.D. Guidance- Year _____

(Give Details in a separate sheet if required)

17. Research & Academic contributions:

17.1 Research Papers in Peer Reviewed or UGC listed Journals (10 PER Publication)

| Sr. No | Title of the Article | Author | Co-Authors if any | Name of the Journal with publication details (Vol. No. Issue No. & pp.) | International / National | ISSN | API Score to be claimed |
|-----------|-------------------------|--------|-------------------|---|-----------------------------|------|-------------------------------|
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17.2 Books by International Publisher (12 per Book for single Author)

| Sr. No. | Title of the Book | Author | Co- hors if any | Name of the publisher, Month, Year | ISBN/ ISSN | API Score to be claimed |
|------------|-------------------|--------|--------------------|--|---------------|----------------------------|
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17.3 Book by National Publisher/State/ Central Gov. (10 Per Book for Single Author)

| Sr. No. | Title of the Book | Author | Co- hors if any | Name of the publisher, Month, Year | ISBN/ ISSN | API Score to be claimed |
|------------|-------------------|--------|--------------------|--|---------------|----------------------------|
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17.4 Chapter in Edited book (05 Per Chapter)

| Sr. No. | Title of the Book | Author | Co- hors if any | Name of the publisher, Month, Year | ISBN/ ISSN | API Score to be claimed |
|------------|-------------------|--------|--------------------|--|---------------|----------------------------|
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17.5 Editor of Book by International Publisher (10 Per book)

| Sr. No. | Title of the Book | Name of the Editor | Chapter contributed | Author / Co- Authors(s) | Name of the publisher, Month, Year | ISBN / ISSN | API Score to be claimed |
|---------|----------------------|-----------------------|------------------------|----------------------------|--|----------------|----------------------------|
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17.6 Editor of Book by National Publisher (10 Per book)

| Sr. No. | Title of the Book | Name of the Editor | Chapter contributed | Author / Co- Authors(s) | Name of the publisher, Month, Year | ISBN / ISSN | API Score to be claimed |
|---------|----------------------|-----------------------|------------------------|----------------------------|--|----------------|----------------------------|
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17.7 Translation works in Indian and Foreign Languages (03 Per Chapter or Research Paper / 08 per Book)

| Sr. No. | Title of the Book | Name of the Editor | Chapter contributed | Author / Co- Authors(s) | Name of the publisher, Month, Year | ISBN / ISSN | API Score to be claimed |
|---------|----------------------|-----------------------|------------------------|----------------------------|--|----------------|----------------------------|
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17.8 Details of Research Projects (Completed / Ongoing)

- 1. Completed projects with more than 10 lakhs = 10 per project
- 2. Completed projects with less than 10 lakhs = 05 per project
- 3. Ongoing projects with more than 10 lakhs = 05 per project
- 4. Ongoing projects with less than 10 lakhs = 02 per project

| Sr. No. | Title of the Project | Funding Agency | Grant Sanctioned | Duration | Project Status Completed/ On-going | | Project Type Research/ Consult | Policy Document | API Score to be claimed |
|------------|----------------------------|-------------------|---------------------|----------|---|----|---|--------------------|----------------------------|
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17.9 Details of Research Guidance

Details of Ph.D. degree awarded / thesis submitted (10 per degree awarded / 05 per thesis submitted)

| Sr No. | Name of the Scholar | Title of the Thesis | Thesis Submitted /Awarded | Name of the University | Month and Year | API Score to be claimed |
|-----------|------------------------|---------------------|---------------------------------|---------------------------|-------------------|----------------------------|
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Details of M.Phil / PG dissertation (02 per degree awarded only)

| SR NO | NAME OF THE SCHOLAR | TITLE OFTHE THESIS | NAME OF THE UNIVERSITY | MONTH & YEAR | API SCORE TO BE CLAIMED |
|-------|---------------------------|-----------------------|------------------------------|-----------------|----------------------------|
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17.10 Details of papers presented in seminars/Conferences etc.

1. International (Abroad) = 07 per paper presented

2. International (within Country) = 05 per paper presented

3. National = 03 per paper presented

4. State/University = 02 per paper presented

| Sr No. | Title of the Article | Author/Co- author if any | Name of the Programme | Organizer | Duration | International/Nati onal/Regional | API Score to be Claimed |
|-----------|----------------------------|-----------------------------|--------------------------|-----------|----------|-------------------------------------|-------------------------------|
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17.11 Details of Award/ Fellowship from academic bodies/associations etc.

1. International =07 per Award/Fellowship

2. National level =07 per Award/Fellowship

| Sr No. | Title | Author/Co- author if any | Name of the Programme / Event | Organizer | Date | International/ National | API Score to be Claimed |
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17.12 Details of MOOCs.

- 1. Development of Complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) = 20
- 2. MOOCs (developed in 4 quadrant) per module / lecture = 05
- 3. Content writer / subject matter expert for each module of MOOCs (at least one quadrant)= 02
- 4. Course Coordinator for MOOcs (4 credit course) (In case of MOOCs of lesser credits 02

| marks/credit) = | 08 |
|-----------------|----|
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| Sr No. | Title | Quadrants Completed | No. of Modules | Writer/ Subject Expert/ Course Coordinator | Duration | API Scoreto be Claimed |
|-----------|-------|------------------------|-------------------|---|----------|---------------------------|
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17.13 Details of E-Content.

- 1. Development of E-Content in 4 quadrants for a complete course/e-book = 12
- 2. E-Content (developed in 4 quadrant) per module = 05
- Contribution to development of E-Content module in complete course/paper/e-book (at least one quadrant) = 02
- 4. Editor of E-Content for complete course / paper / e-book = 10

| Sr No. | Title | Quadrants Completed | E- Content Nature | Book/ Lectures/ Series/ Software Application | No. of Modules | Whether Editor or Developer | API Score to be claimed |
|-----------|-------|------------------------|-------------------------|--|-------------------|-----------------------------------|-------------------------------|
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17.14 Details of Patents.

1. International =10 per Patent

2. National level =07 per Patent

| Sr No. | Title | Author/Co- author if any | Name of the Programme / Event | Organizer | Date of Patent | International/ National | API Score to be Claimed |
|-----------|-------|-----------------------------|-------------------------------------|-----------|----------------------|----------------------------|-------------------------------|
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17.15 Details of Policy Documents (Submitted to an International Body/Organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| 1. International =10 | 2. National level =07 | 3. State = 04 |
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| Sr No. | Title | Author/Co- author if any | Name of the Programme / Event | Organizer | International/ National/ State | API Scoreto be Claimed |
|-----------|-------|-----------------------------|-------------------------------------|-----------|--------------------------------------|------------------------------|
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